JC03 Rec'd FCT/PTO 03 OCT 2009

|                           |  |  | _:   |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--|
| -2005)                    |  | ATTORNEY'S DOCKET NUMBER   |  |  |  |  |  |  |  |  |
| TR                        | ANSMITTAL LETTER 1   | 1477.021   |  |  |  |  |  |  |  |  |
|                           | DESIGNATED/ELECTE  | U.S. APPLICATION NO. (If known, see 37 CFR 1.5)  |  |  |  |  |  |  |  |  |
| ON                        | ICERNING A SUBMISS   | 10/552032  |  |  |  |  |  |  |  |  |
|                           | _  | INTERNATIONAL FILING DATE<br>8 April 2004  | PRIORITY DATE CLAIMED 9 April 2003   |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  |  |
| APSU                      | ILATED POWER SEMICONDU   | JCTOR ASSEMBLY   |  |  |  |  |  |  |  |  |
| APPLICANT(S) FOR DO/EO/US |  |  |  |  |  |  |  |  |  |  |
| EMA                       | NN, Andreas  |  |  |  |  |  |  |  |  |  |
| _                         |  |  |  |  |  |  |  |  |  |  |
| ant h                     | erewith submits to the United State  | s Designated/Elected Office (DO/EO/US) the   | following items and other information:   |  |  |  |  |  |  |  |
| $\boxtimes$               | This is a FIRST submission of items concerning a submission under 35 U.S.C. 371.   |  |  |  |  |  |  |  |  |  |
|                           | This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.  |  |  |  |  |  |  |  |  |  |
|                           | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (24) indicated below.  |  |  |  |  |  |  |  |  |  |
| $\boxtimes$               | The US has been elected (Article   | 31).   |  |  |  |  |  |  |  |  |
| $\boxtimes$               | A copy of the International Application as filed (35 U.S.C. 371 (c)(2))  |  |  |  |  |  |  |  |  |  |
|                           | a.  is attached hereto (requi  | ired only if not communicated by the Internation   | onal Bureau).  |  |  |  |  |  |  |  |
|                           | b. 🛛 has been communicated   | by the International Bureau.   |  |  |  |  |  |  |  |  |
|                           | c. is not required, as the ap  | oplication was filed in the United States Received   | ving Office (RO/US).   |  |  |  |  |  |  |  |
| $\boxtimes$               | An English language translation o  | f the International Application as filed (35 U.S.  | .C. 371(c)(2)).  |  |  |  |  |  |  |  |
|                           | a. 🛛 is attached hereto.   | •  |  |  |  |  |  |  |  |  |
| _                         | •  |  |  |  |  |  |  |  |  |  |
| ×                         | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371 (c)(3))  |  |  |  |  |  |  |  |  |  |
|                           | _  | · · · · · · · · · · · · · · · · · · ·  | tional Bureau).  |  |  |  |  |  |  |  |
|                           | _  | •  | conte has NOT expired  |  |  |  |  |  |  |  |
|                           | 577  |  | nents has NOT expired.   |  |  |  |  |  |  |  |
| П                         |  |  | ticle 19 (35 U.S.C. 371(c)(3))   |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  |  |
|                           | An English language translation of the annexes to the International Preliminary Examination Report under PCT   |  |  |  |  |  |  |  |  |  |
|                           |  | inary Examination Report (PCT/IPEA/409).   |  |  |  |  |  |  |  |  |
| $\boxtimes$               | A copy of the International Search   | Report (PCT/ISA/210).  |  |  |  |  |  |  |  |  |
| ms 1                      | 3 to 23 below concern document   | t(s) or information included:  |  |  |  |  |  |  |  |  |
| $\boxtimes$               | An Information Disclosure Statem   | nent under 37 CFR 1.97 and 1.98.   |  |  |  |  |  |  |  |  |
|                           | An assignment document for reco  | rding. A separate cover sheet in compliance  | with 37 CFR 3.28 and 3.31 is included.   |  |  |  |  |  |  |  |
| $\boxtimes$               | A FIRST preliminary amendment.   |  | ·  |  |  |  |  |  |  |  |
|                           | A SECOND or SUBSEQUENT preliminary amendment.  |  |  |  |  |  |  |  |  |  |
|                           | A substitute specification.  |  |  |  |  |  |  |  |  |  |
| $\boxtimes$               | A power of attorney and/or change of address letter.   |  |  |  |  |  |  |  |  |  |
|                           | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 - 1.825.   |  |  |  |  |  |  |  |  |  |
|                           | A second copy of the published International Application under 35 U.S.C. 154(d)(4).  |  |  |  |  |  |  |  |  |  |
|                           |  | . •  | on under 35 U.S.C. 154(d)(4).  |  |  |  |  |  |  |  |
|                           | Express Mail Label No. EV  | 793606284 US   |  |  |  |  |  |  |  |  |
|                           | TR ON CANAL AND CANAL AND CONTROL OF CONTROL | TRANSMITTAL LETTER  DESIGNATED/ELECTE CONCERNING A SUBMISS  RNATIONAL APPLICATION NO. PCT/EP2004/003750  OF INVENTION APSULATED POWER SEMICONDIVENTATED POWER SEMICONDIVENTATE | TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A SUBMISSION UNDER 35 U.S.C. 371 RNATIONAL APPLICATION NO. PCT/EP2004/003750  OF INVENTION APSULATED POWER SEMICONDUCTOR ASSEMBLY  ICANT(S) FOR DO/EO/US EMANN, Andreas  Cant herewith submits to the United States Designated/Elected Office (DO/EO/US) the This is a FIRST submission of items concerning a submission under 35 U.S.C. This is a SECOND or SUBSEQUENT submission of items concerning a submis This is an express request to begin national examination procedures (35 U.S.C. (9) and (24) indicated below.  The US has been elected (Article 31). A copy of the International Application as filed (35 U.S.C. 371 (c)(2)) a. is attached hereto (required only if not communicated by the International Bureau. c. is not required, as the application was filed in the United States Receivance in the United State |  |  |  |  |  |  |  |

Page 1 of 2

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PTO-1390 (Rev. 02-2005)

Approved for use through 3/31/2007. OMB 0651-0021

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| U.S. APPLICATION NO fif known see 37-SFR 1.5) INTERNATIONAL APPLICATION NO.  |   |   |   |       |                  | ATTORNEY'S DOCKET NUMBER |                    |  |  |
|--|---|---|---|-------|------------------|--------------------------|--------------------|--|--|
| 1.0  |   | 1477.021                                  |   |       |                  |                          |                    |  |  |
|  | g fees are submitt  | CALCULATIONS                              | PTO USE                                       |       |                  |                          |                    |  |  |
|  | ational fee   | \$ \$300.00                               |   |       |                  |                          |                    |  |  |
| If International pr<br>satisfy provisions  | ation fee<br>reliminary examina<br>s of PCT Article 33<br>ns    | \$ \$200.00                               |   |       |                  |                          |                    |  |  |
| Search fee (37 C<br>the USPTO as a<br>International Sea<br>All other situation   | fee   | \$ \$400.00<br>\$ \$900.00                |   |       |                  |                          |                    |  |  |
|  |   | Ψ, σ, |   |       |                  |                          |                    |  |  |
| \$250 for each   | e for specification<br>ting or computer p<br>h additional 50 sh |   |   |       |                  |                          |                    |  |  |
| Total Sheets   |   |   |   | RATE  |                  |                          |                    |  |  |
| 10 - 100 =   | 0 /50 =   |   | 0   |       | × \$250.00       | \$ \$0.00                |                    |  |  |
| Surcharge of \$13 earliest claimed p   | 0.00 for furnishing oriority date (37 C                         | the oath or d<br>FR 1.492(e)).            | eclaration later than r                       | nonth | s from the       | \$                       |                    |  |  |
| CLAIMS   | NUMBER F  | ILED I                                    | NUMBER EXTRA                                  |       | RATE             |                          |                    |  |  |
| Total claims   | 14  | - 20 =                                    | 0   | х     | \$50.00          | \$ \$0.00                |                    |  |  |
| Independent clair  | ms 1  | - 3=                                      | 0   | x     | \$200.00         | \$ \$0.00                |                    |  |  |
| MULTIPLE DEP   | ENDENT CLAIMS   | (if applicable)                           |   | +     | \$360.00         | \$ \$0.00                |                    |  |  |
| *  |   | TOTA                                      | L OF ABOVE CA                                 | ALC   | ULATIONS =       | \$ \$900.00              |                    |  |  |
|  |   | tatus. See 37                             | CFR 1.27. The fees i                          | ndica | ted above are    | \$ \$0.00                |                    |  |  |
| reduced by   | 1/2.  | \$ \$900.00                               |   |       |                  |                          |                    |  |  |
|  | f \$130.00 for furnised priority date (3                        | \$ \$0.00                                 |   |       |                  |                          |                    |  |  |
|  |   |   |   | IATI  | ONAL FEE =       | \$ \$900.00              |                    |  |  |
|  |   |   | FR 1.21(h)). The ass<br>CFR 3.28, 3.31). \$40 |       |                  | \$ \$0.00                |                    |  |  |
|  |   |   | TOTAL FEI                                     | ES E  | NCLOSED =        | \$ \$900.00              |                    |  |  |
|  |   |   |   |       |                  | Amount to be             | \$                 |  |  |
|  |   |   |   |       |                  | Amount to be             |                    |  |  |
| •  |   |   |   |       | <del></del>      |                          | \$                 |  |  |
| a. 🔀 A check   | in the amount of \$   | \$900.0                                   | to cover the a                                | bove  | fees is enclosed | •                        |                    |  |  |
|  | charge my Deposit<br>ate copy of this sh                        |   |   | n the | amount of        | to cove                  | er the above fees. |  |  |
| c.  The Director is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 08-1935 . A duplicate copy of this sheet is enclosed.                            |   |   |   |       |                  |                          |                    |  |  |
| d. Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |   |   |   |       |                  |                          |                    |  |  |
|  |   |   | · 37 CFR 1.495 has n                          |       |                  | on to revive (37 CFR 1   | .137(a) or (b))    |  |  |
|  | RESPONDENCE 1   | Kollenber                                 | <b>4</b>                                      |       |                  |                          |                    |  |  |
|  | g, Reg. No. 26,429  |   |   |       |                  |                          |                    |  |  |
|  | erg Farley & Mes  | Jeff Rothe                                | enberg  |       |                  |                          |                    |  |  |
| 5 Columbia Cir<br>Albany, NY 122   |   | • ;•                                      | ¿   |       | NAME             |                          |                    |  |  |
| Tel: 518-452-56  | 500   | 26,429                                    |   |       |                  |                          |                    |  |  |
| Fax: 518-452-5   | 579   | ION NUMBER                                |   |       |                  |                          |                    |  |  |

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|   |  |                                      | J                | •) UU-1-2UUJ   |  |  |  |  |  |  |  |
|---|--|--------------------------------------|------------------|----------------|--|--|--|--|--|--|--|
| CERTIFICATE O   | Docket No.   |                                      |                  |                |  |  |  |  |  |  |  |
| Applicant(s): LINDE   | 1477.021   |                                      |                  |                |  |  |  |  |  |  |  |
|   |  |                                      |                  |                |  |  |  |  |  |  |  |
| Application No.   | Filing Date  | Examiner                             | Customer No.     | Group Art Unit |  |  |  |  |  |  |  |
| Unknown   | Herewith   | Unknown                              | 23405            | Unknown        |  |  |  |  |  |  |  |
| Invention: ENGARGE  | II ATED BOWED CEMIC  | CONDUCTOD ACCEMBLY                   |                  |                |  |  |  |  |  |  |  |
| ENCAPSU   | ENCAPSULATED POWER SEMICONDUCTOR ASSEMBLY                                  |                                      |                  |                |  |  |  |  |  |  |  |
|   |  |                                      |                  |                |  |  |  |  |  |  |  |
|   |  |                                      |                  |                |  |  |  |  |  |  |  |
|   |  |                                      |                  |                |  |  |  |  |  |  |  |
| I hereby certify that   | the following corresponde  | ence:                                |                  |                |  |  |  |  |  |  |  |
|   |  |                                      |                  |                |  |  |  |  |  |  |  |
| This application is a   | 371 filing   |                                      |                  |                |  |  |  |  |  |  |  |
|   |  |                                      |                  | ]              |  |  |  |  |  |  |  |
|   | (1   | dentify type of correspondence)      |                  |                |  |  |  |  |  |  |  |
| is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 |  |                                      |                  |                |  |  |  |  |  |  |  |
| CFR 1.10 in an enve   | elope addressed to: Com  | missioner for Patents, P.O. Box 1450 | , Alexandria, VA | 22313-1450 on  |  |  |  |  |  |  |  |
|   | 0-4 2 2005   |                                      |                  |                |  |  |  |  |  |  |  |
| _   | Oct. 3, 2005<br>(Date)   |                                      |                  |                |  |  |  |  |  |  |  |
|   |  |                                      |                  |                |  |  |  |  |  |  |  |
|   | Darlene E. Novak  (Typed or Printed Name of Person Mailing Correspondence) |                                      |                  |                |  |  |  |  |  |  |  |
| (Types of Trines Trains of Lesson Training Correspondence)  |  |                                      |                  |                |  |  |  |  |  |  |  |
| Charleme & Norah  |  |                                      |                  |                |  |  |  |  |  |  |  |
| (Signature of Person Mailing Correspondence)  |  |                                      |                  |                |  |  |  |  |  |  |  |
| EV 793606284 US   |  |                                      |                  |                |  |  |  |  |  |  |  |
| ("Express Mail" Mailing Label Number)   |  |                                      |                  |                |  |  |  |  |  |  |  |
|   |  |                                      |                  |                |  |  |  |  |  |  |  |
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